

**REQUEST FOR PROPOSAL (RFP)  
RISK RESILIENCE ASSESSMENT AND EMERGENCY RESPONSE PLAN SERVICES  
FOR THE CITY OF STOCKTON, CALIFORNIA  
PUR 24-034**

ADDENDUM No.   1  

DATE: May 14, 2024

To All Potential Proponents:

**A. This Addendum shall be considered part of the proposal documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original proposal documents, this Addendum shall govern and take precedence. PROPONENTS MUST SIGN THE ADDENDUM AND SUBMIT IT WITH THEIR PROPOSALS.**

**B. Proponents are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Addendum. It will be construed that each Proponent's Proposal is submitted with full knowledge of all modifications and supplemental data specified herein.**

**Addendum:**

**1. QUESTIONS AND ANSWERS. THE CITY'S RESPONSES TO QUESTIONS SUBMITTED ARE IN BLUE**

**Questions & Answers**

1. Are there any concerns regarding the current IT system, mainframe, hardware, etc.? Has the City experienced any data breaches in the past 4 years? *The only concern is adding additional barriers to the process control systems to prevent cyber-attacks. There have been no data breaches in the past 4 years.*
2. Does the City have a proposed budget for the IT hardware/ software upgrade? Is this part of a larger CIP? *This is simply an assessment of the current system. There is no upgrade happening and any recommendations will be reviewed and approved in the future.*
3. A list of documents to be reviewed is provided in Section 2.1 – Risk and Resilience Reassessment. May those documents be provided for review as part of this proposal process? *These are confidential documents and will only be provided to the selected candidate.*

**PROPONENT MUST ACKNOWLEDGE THIS ADDENDUM BY SIGNING BELOW AND ATTACHING THE SIGNED ADDENDUM TO THE PROPOSAL:**

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Proposals Due** – Promptly by 2:00 P.M., Thursday, May 30, 2024 at [city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov)

-----City of Stockton Use Only below this line-----

Addendum acknowledged and signed? \_\_\_\_\_(Procurement Specialist's initials)